

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E2289(35-7944)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

EXCHANGE: E2289 (35-7944) BASE WATER RIGHT: - STOCK/CONTRACT NUMBER: COUNTY TAX ID#:

RIGHT EVIDENCED BY: 16 shares of East Porterville Canal Company Stock,
Right No. 344 of Weber River Decree and storage
rights in East Canyon Reservoir

WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: *
East Porterville Canal Co.

OWNERSHIP*****

NAME: Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints
ADDR: Attn: Natural Resource Services
50 E. North Temple, 12th Floor East
Salt Lake City UT 84150-6321

DATES, ETC.*****

FILED: 06/29/1984|PRIORITY: 06/29/1984|ADV BEGAN: |ADV ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No Heari]|HEARNG HLD: |SE ACTION: []|ActionDate:04/19/1985|PROOF DUE:
EXTENSION: |Elec-Proof:[]|El-PrFiled: |CERT/WUC: |LAP, ETC: 10/18/2006|LAPS LETTR:
RushLetter: |RENOVATE: |RECON REQ: |TYPE: []

Status: [Withdrawn]
Related Distribution System: Not part of any Distribution System

*****C U R R E N T R I G H T*****

FLOW: 10.00000 acre-feet
SOURCE: East Canyon Creek
COUNTY: Morgan

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

###IRRIGATION: Total: 97.50 acres Sole Supply: acres PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE OF CURRENT RIGHT*****

| | | | | NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ |
|--------|---|----|-----------|---------------|---------------|---------------|---------------|
| | | | | NW NE SW SE | NW NE SW SE | NW NE SW SE | NW NE SW SE |
| Sec 13 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 14 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 23 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 24 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 25 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 31 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |
| Sec 36 | T | 3N | R 3E SLBM | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* | * X: X: X: X* |

OTHER COMMENTS*****

The curreent point of diversion is in Sec. 31, Township 3N, Range 3E, SLB&M.

*****P R O P O S E D E X C H A N G E*****

FLOW: 10.00000 acre-feet PERIOD OF USE: 03/01 TO 11/01

SOURCE: East Canyon Creek
COUNTY: Morgan

COMMON DESCRIPTION: 1 mile South of Porterville

LOCATION OF WATER RIGHT*****

POINT OF EXCHANGE -- SURFACE:

(1) S 2100 ft W 1630 ft from NE cor, Sec 25, T 3N, R 2E, SLBM

POINT OF RELEASE:

FLOW: 10.00000 acre-feet

PERIOD OF USE: 03/01 TO 11/01

***Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

USES OF EXCHANGE***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 208777.

***** IRRIGATION: 3.33000 acres PERIOD OF USE: 03/01 TO 11/01 *****

| ###PLACE OF USE: | *-----NORTH WEST QUARTER-----* | | | | *-----NORTH EAST QUARTER-----* | | | | *-----SOUTH WEST QUARTER-----* | | | | *-----SOUTH EAST QUARTER-----* | | | | Section Totals | |
|-----------------------|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|--------------------------------|----|----|----|----------------|--------|
| | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | NW | NE | SW | SE | | |
| Sec 25 T 3N R 2E SLBM | * | | | | * | X | X | X | X | * | | | | * | | | * | 0.0000 |

OTHER COMMENTS*****

SURVEY RECEIVED 6/15/93 (METERED) #2-D

SEGREGATION HISTORY for: *****RUN DATE:*****

This Exchange as originally filed:

| FLOW IN CFS | QUANTITY IN ACRE-FEET | *-----W A T E R U S E S-----* | | | | | |
|----------------|--------------------------|-------------------------------|-----------------|------------------------|-----------|---------------------|----------------|
| | | IRRIGATED ACREAGE | STOCK (ELUs) | DOMESTIC (FAMILIES) | MUNICIPAL | MINING ACRE-FEET | POWER OTHER |
| | 10.0 | 8.0000 | | | | | |

*****E N D O F D A T A*****
